

# Monroe Livingston

## REMAC Meeting Minutes

### March 16, 2015

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#### **Agenda Review – Manish Shah, MD**

#### **Minutes – Manish Shah, MD**

- Approved

#### **Correspondence/Announcements/State Actions – Manish Shah, MD**

- Manish Shah took a position at the University of Wisconsin, after the next meeting in May, he will be stepping down as chair of REMAC.
- Mike Santiago has taken a position in Washington DC, in the Spring.

#### **State Actions – Ben Sensenbach**

- None

#### **Medical Director's Report – Jeremy Cushman, MD**

- We are working closely with NYS to work toward a NEMSIS V3 data dictionary including uniform dispositions so that we can pull our own reports in addition to NYS needs.
- No date yet for NEMSIS V3 go live date. We will provide updates as they come.

#### **Program Manager's Report – Benjamin Sensenbach**

- We are working with the State to update our Grants Gateway to allow us to continue to contract with the State.

#### **Patient Safety Subcommittee – Manish Shah, MD/Ben Sensenbach**

- Implementing accepted policy
- Processing one agency level referral and one routine review for review at the April Patient Safety meeting
- Three open physician seats – call for physicians who may be interested

#### **ALS Subcommittee – Julie Jordan**

- Shortages
- Meeting Change – more toward a Go To Meeting on a quarterly basis.
- No action items

## **Protocol & Policy Committee – Jeremy Cushman, MD /Ben Sensenbach**

- Did not meet, but are circulating a draft of some policy changes for ventilators to ensure they are up to date.
- No action items

## **Pharmacy Subcommittee –Mike Bove**

- No action items

## **RSI Subcommittee –Ben Ostrovsky, MD**

- New pilot study to be rolled out soon
- No action items

## **SCT Subcommittee –Jeremy Cushman, MD**

- Group has been formed, working on a meeting date.
- No action items

## **Common Source TAG – Karen Dewar**

- Highlights for survey
- Collaborating with Pharmacy Committee & Training & Ed to improve agency hardships in light of survey results

## **Council (MLREMS) – Reg Allen**

- Revision of policy/procedures/bylaws draft distributed

## **Training & Ed Committee – Eric Rathfelder**

- Goals
  - Providing training proactively and reactively
  - Facilitating communication between groups (i.e. CLI/CIC)
  - Consolidating and standardizing EMS training

## **State Council Meetings**

- No meeting since last REMAC

## **Regional Trauma Advisory Committee – Bob Breese/Ben Sensenbach**

- Met March 3<sup>rd</sup>
- ATLS September 21-22, November 2-3 open slots
- Strong PHTLS class offerings to come
- State Trauma Advisory Committee - Trauma center verification process, Pediatric transport guidelines
- Strong is looking to put in a second helipad

- Any first responders who went responded to 9/11 can participate in medical screening and coverage related to any medical issues listed. Need to register by 2016.

## **Individual Hospital Reports**

### **RGH – Mike Santiago**

- Interviewing for this position in the near future. Call for any suggestions for physicians.
- June is last day but he will be traveling back and forth June-August for training replacement.

### **SMH/Strong West –Erik Rueckmann**

- No Report

### **Highland – Timothy Lum**

- No Report

### **Noyes – Douglas Mayhle**

- Ebola Drill near future moving a patient out of their hospital via ambulance
- St. James will retain 15 inpatient beds. Full standing emergency department with an observation area in addition to the 15 inpatient beds. Hornell Fire will be primary transport.

### **Unity/St. Mary's – Bruce Thompson**

- Disaster drill April 2<sup>nd</sup> 0900-1300 to involve Strong – transporting a patient to Strong.

## **Old Business – Ben Sensenbach**

- Agencies using Naloxone – addition of Webster FD

## **New Business – Manish Shah, MD**

- Succession Planning
  - REMAC chair
  - Patient Safety Committee Chair
  - RGH physician representative
    - If there are any suggestions, or if you are interested, contact Manish Shah.
- 21<sup>st</sup> annual STEP Conference
  - March 27-28, registration at [www.stepems.org](http://www.stepems.org)
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## **Next Meeting is Monday, May 18, 2015 at Livingston County**

### **Link to view full meeting video:**

<http://youtu.be/s8VHuAqcvxo>